

SHABBAT SHALOM!

This abbreviated, Kabbalat Shabbat siddur has been compiled by Rabbi Nina H. Mandel, for Congregation Beth El, Sunbury PA, for use during the Corona Virus epidemic, 2020/5780, on FB Live Streaming.

**ברוך אתה יהוה אלֵהינוּ מלך העולם,
אשר קדשנו במצוותיו וצורנו להדליק
נר של שבת**

Barukh atah Adonai, eloheynu melekh ha'olam, asher kid'shanu b'mitzvotav, v'tzivanu l'hadlik ner shel Shabbat.

Blessed are you Adonai, our God, who made us holy, and commanded us to seek holiness and to light the candles of Shabbat.

MAH TOVU

מה טוב אהלך יעקב, משכנתיך ישראאל

Mah tovu ohalekha Yaakov, mishkenotekha Yisrael

How good are your tents, Jacob; your dwelling places, Israel.

SHALOM ALEICHEM

שָׁלוֹם עֲלֵיכֶם מֶלֶךְ הַשְׁרָת מֶלֶךְ עַלְיוֹן
 מֶמֶלֶךְ מֶלֶכִי הַמֶּלֶכִים הַקָּדוֹשׁ בָּרוּךְ הוּא
 בָּוֹאֶכֶם לְשָׁלוֹם מֶלֶךְ הַשָּׁלוֹם מֶלֶךְ עַלְיוֹן
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 בָּרְכוּנִי לְשָׁלוֹם מֶלֶךְ הַשָּׁלוֹם מֶלֶךְ עַלְיוֹן
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 צָאתֶכֶם לְשָׁלוֹם מֶלֶךְ הַשָּׁלוֹם מֶלֶךְ עַלְיוֹן
 מֶמֶלֶךְ מֶלֶכִי הַמֶּלֶכִים הַקָּדוֹשׁ בָּרוּךְ הוּא

*Shalom aleichem malachei ha-sharet malachei Elyon, mi-melech malachei ha-melachim ha-Kadosh Baruch Hu.
 Bo'achem le-shalom malachei ha-shalom malachei Elyon, mi-melech malachei ha-melachim ha-Kadosh Baruch Hu.
 Barchuni le-shalom malachei ha-shalom malachei Elyon, mi-melech malachei ha-melachim ha-Kadosh Baruch Hu.
 Tzeitechem le-shalom malachei ha-shalom malachei Elyon, mi-melech malachei ha-melachim ha-Kadosh Baruch Hu.*

Peace be with you, ministering angels, messengers of the Most High, Messengers of the King of Kings, the Blessed Holy One.

Come in peace, messengers of peace, messengers of the Most High, Messengers of the King of Kings, the Blessed Holy One.

Bless us with peace, messengers of peace, messengers of the Most High, Messengers of the King of Kings, the Blessed Holy One.

Go in peace, messengers of peace, messengers of the Most High, Messengers of the King of Kings, the Blessed Holy One.

PSALM 92, for Shabbat

כָּאֶרֶץ בְּלִבְנֹן יִשְׁגַּה:
 בְּחַצְרוֹת אֱלֹהֵינוּ יִפְרִיחַ:
 דְּשָׂנִים וּרְעֵנִים יִהְיוּ:
 צוּרִי וְלֹא עַזְלָתָה בָּו.

צָדִיק כְּפָרָח יִפְרָח
 שְׁתִוְלִים בְּבֵית יְיָ
 עֹד יִנוּבָן בְּשִׁיבָה
 לְהַגִּיד כִּי יִשְׁרָר יְיָ

*Tzadik katamar yifrah, ke'erez balvanon yisgeh.
 Shetulim beveyt adonay, behatzrot eloheynu yafrihu.
 Od yenuvun beseyyah, deshenim vera'ananim yihyu.
 Lehagid ki yashar adonay, tzuri velo avlatah bo.*

The righteous will flourish like the palm tree, they will thrive like the cedar of Lebanon. Planted in the house of the Lord, they will flourish in the courts of our God. Even in old age, they will bear fruit, retaining their vigor and their strength, proclaiming that the Lord is just, My Rock, in whom there is no unrighteousness.

SHEMA

שְׁמָע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד

Shema Yisrael Adonai Eloheynu, Adonai ekhad

Listen, Israel: Adonai is our God, Adonai is One

בָּרוּךְ שֵׁם כְּבוֹד מֶלֶכְתּוֹ לְעוֹלָם וְעַד.

Blessed is God's holiness forever.

*Barukh shem
 k'vod malkhuto l'olam va'ed*

VAHAVTA

וְאֶחֱבָת אֶת יְיָ אֱלֹהֵיךְ, בְּכָל לִבְבְךָ, וּבְכָל נְפָשָׁךְ, וּבְכָל מַאֲדָךְ. וְהִי
הַדְּבָרִים הָאֶלְيָה, אֲשֶׁר אָנֹכִי מִצְוָה הַיּוֹם, עַל לִבְבְךָ. וְשִׁנְנָתָם לְבָנֶיךָ,
וְדִבְרָתָבָם, בְּשִׁבְתָּךְ בְּבִיתְךָ, וּבְלִכְתָּךְ בְּדָרוֹךְ, וּבְשִׁכְבָתָךְ, וּבְקוֹמָךְ.
וְקִשְׁרָתָם לְאוֹת עַל יָדֶךָ, וְהִי לְטַטְפָת בֵּין עֵינֶיךָ. וְכִתְבָתָם עַל מִזְוֹזָה
בִּיתְךָ וּבְשַׁעֲרֵיךָ

V'ahavta yet Adonai Elohekha, bkhhol l'vavkha, uv'khol nafsh'kha, uv'khol m'odekha. V'hayu had'varim ha'eyleh, asher anokhi m'tzav'kha hayom al l'vebekha. V'shinontam l'venekha, v'dibarta bam b'shiv't'kha b'vey tekha, uv'lekh't'kha vaderekh, uv'shokh'bkhya uv'kumekha. Uk'shertam l'ot al yadekha, vhayu l'totafot beyn eynekha. Ukh'tavtam al m'zuzot beytekha uvisharekha.

You shall love the Adonai your God with all your heart, with all your soul, and with all that you have in you. You shall take to heart these words which I command you today. You shall be careful to teach them to your children when you are home, when you are away, when you go to bed at night, and when you get up in the morning. Make them a sign on your arm and a reminder above your eyes. Write them on the doorposts and gates of your homes.

MISHEBERAKH (Adapted from Debbie Friedman)

MiSheberakh avoteinu, mkor habrakha, l'imoteinu

May the Source of Strength who blessed the ones before us, help us find the courage and make our lives a blessing. And let us say:
Amen

MiSheberakh imoteinu mkor habrakha, l'avoteinu

Bless those in need of healing, with *refuah sh'leyma*, the renewal of body, the renewal of spirit, and let us say: Amen

VESHAMERU

וְשִׁמְרֵי בְּנֵי יִשְׂרָאֵל אֶת־הַשָּׁבָת לְעֶשֶׂת אֶת־הַשָּׁבָת לְדֹרֶתֶם בְּרִית עוֹלָם:
בֵּין וּבֵין בְּנֵי יִשְׂרָאֵל אֲזֶה הוּא לְעַלְם כִּי־שְׁשָׁת יָמִים עָשָׂה יְהוָה אֶת־
הַשָּׁמֶן וְאֶת־הָאָרֶץ וּבַיּוֹם הַשְׁבִּיעִי שָׁבָת וַיַּנְפֵשׁ:

Veshameru b'nei Yisrael et haShabbat la'asot et hashabbat l'dorotam berit olam. Beyni uveyn b'nei Yisrael ot hi l'olam ki sheshet yamim asah Adonai et hashamyim v'et ha'aretz uvayom hash'vi'l shavat vayinafash.

And the People Israel shall keep Shabbat as a sign of the covenant for all generations eternally. It is an everlasting sign between Me and the People Israel, for in six days Adonai made the heavens and the earth and on the seventh day ceased and was refreshed.

AMIDAH-SILENT REFLECTION



Oseh Shalom

עֲשֵׂה שָׁלוֹם בְּמִרְׁוּמָיו, הוּא יַעֲשֵׂה שָׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל
וְעַל כָּל יוֹשְׁבֵי תָּבָל וְאָמְרוּ אָמֵן

Oseh shalom bimromav, hu ya'aseh shalom alyeinu v'al kol Yisrael, v'imeru: Amen

May the maker of peace in the Heavens make peace for all of us, for all people of Israel and for all who dwell on earth.
To that we say: Amen.

Mourner's Kaddish

יְתִגְדַּל וַיְתִקְדַּשׁ שְׁמֵה רֶبֶּא. בְּעַלְמָא דִּי בְּרָא כְּרוּוֹתָה, וַיִּמְלִיךְ מַלְכוֹתָה
בְּחַיִיכָּזֶן וּבְיוֹמִיכָּזֶן וּבְחַיִּי דְּכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא וּבְזָמָן קָרִיב וְאָמְרוּ
אָמֵן:

יְהָא שְׁמֵה רֶבֶּא מַבָּרֵךְ לְעוֹלָם וְלְעוֹלָמִי עַל מִיאָ:
יְתִבְרֵךְ וַיְשִׁפְבַּח, וַיִּתְפָּאֵר וַיִּתְרֹומֵם וַיִּתְנִשֵּׁא וַיִּתְהַדֵּר וַיִּתְعַלֵּה וַיִּתְהַלֵּל
שְׁמֵה דְּקָדְשָׁא בְּרִיךְ הוּא לְעַלָּא מִן כָּל בָּרְכָתָא וּשִׁירָתָא, תְּשִׁבְחָתָא
וְנִיחְמָתָא, דְּאָמִירָן בְּעַלְמָא, וְאָמְרוּ אָמֵן:

יְהָא שְׁלָמָא רֶבֶּא מִן שְׁמֵיא וְחַיִּים עַלְמָנוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שָׁלוֹם בְּמִרְׁוּמָיו הוּא יַעֲשֵׂה שָׁלוֹם עַלְמָנוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן:

Reader: *Yitgadal veiyitkadashevshemey raba (amen) be'alma divra hirutey veiyamlah malhutey
behayeyhon uvyomeyhon uvhayey dehol beyt yisra'el ba'agala uvizman kariv ve'imru amen.*

Congregation: *Yehey shemey raba mevarah le'alam ulalmey almaya.*

Reader: *Yitbarah veiyishtabah veiyitpa'ar veiyitromam veiytnasey veiyithadar veiyitaleh veiyithalal
shemey dekudsha berih hu le'ela min kol birhata veshirata tushbehata venehemata da'amiran
be'alma ve'imru amen.*

Yehey shelama raba min shemaya vehayim aleynu ve'al kol yisra'el ve'imru amen.

*Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisra'el ve'al kol yoshvey tevel ve'imru
amen.*

Magnified and sanctified be God's great name in the world which God created according to the Divine Will. God, establish Your kingdom soon, in our lifetime. Let us say: Amen

May God's great name be praised to all eternity.

Hallowed and honored, extolled and exalted, adored and acclaimed be the name of the Holy One, though You are above all the praises, hymns, and songs of adoration which human beings can utter. Let us say: Amen

May God grant abundant peace and life to us and to all Israel. Let us say: Amen

May the One who ordains harmony in the universe grant peace to us, to all Israel, and to all who dwell on earth. And let us say: Amen